



**Butler Soil and Water Conservation District**

1802 Princeton Road, Suite 300  
Hamilton, OH 45011  
Telephone: (513) 887-3720  
Fax: (513) 785-6668  
www.ButlerSWCD.org  
butlerswcd@butlercountyohio.org

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**Employment Application – Natural Resource Technician (Part-Time)**

**PERSONAL INFORMATION**

Full Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Telephone (home): \_\_\_\_\_ (cell): \_\_\_\_\_

E-mail address: \_\_\_\_\_ Date Available for Employment: \_\_\_\_\_

Reason for applying for this job: \_\_\_\_\_

How did you learn of this position? What attracted you to this position: \_\_\_\_\_

List and explain 3 qualities that would qualify you for this position: \_\_\_\_\_

What personal, educational, and work related experiences qualify you for this position: \_\_\_\_\_

**EDUCATION**

High School Attended (name/address): \_\_\_\_\_

Years Attended: \_\_\_\_\_ Graduated: \_\_\_\_\_

Additional Education/Schooling (name/address): \_\_\_\_\_

Major Course of Study: \_\_\_\_\_

Years attended: \_\_\_\_\_ Graduated: \_\_\_\_\_ Degree Earned: \_\_\_\_\_

Additional Education/Schooling (name/address): \_\_\_\_\_

Major Course of Study: \_\_\_\_\_

Years attended: \_\_\_\_\_ Graduated: \_\_\_\_\_ Degree Earned: \_\_\_\_\_

(Attach additional sheet if necessary)

**WORK EXPERIENCE** (List most recent first)

1. Employer name/address: \_\_\_\_\_

Job Title/duties: \_\_\_\_\_

Immediate Supervisor: \_\_\_\_\_ Phone: \_\_\_\_\_

Are you currently employed here: \_\_\_\_\_ May we contact them: \_\_\_\_\_

If not, why not: \_\_\_\_\_

Dates of Employment: \_\_\_\_\_

2. Employer (name/address): \_\_\_\_\_

Job Title/duties: \_\_\_\_\_

Immediate Supervisor: \_\_\_\_\_ Phone: \_\_\_\_\_

Are you currently employed here: \_\_\_\_\_ May we contact them: \_\_\_\_\_

If not, why not: \_\_\_\_\_

Dates of Employment: \_\_\_\_\_

(Attach additional sheet if necessary)

**REFERENCES** (provide three non-family references)

1. Name \_\_\_\_\_ Relationship \_\_\_\_\_ Years known \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_
2. Name \_\_\_\_\_ Relationship \_\_\_\_\_ Years known \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_
3. Name \_\_\_\_\_ Relationship \_\_\_\_\_ Years known \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_

List any natural resource work experience: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List any watershed or urban planning experience: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List your experience with ESRI GIS products: \_\_\_\_\_

\_\_\_\_\_

Do you have any experience with drones? \_\_\_\_\_

Other certifications/licenses you hold?: \_\_\_\_\_

I authorize investigation of all statements contained in this application. I understand that misrepresentation or omission of facts called for is cause for dismissal. I certify that all statements made within this document are true to the best of my knowledge.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Complete and return this application, accompanying a cover letter, resume, and transcripts (if readily available) to:**

Kelly A. Crout, District Director  
Butler Soil & Water Conservation District  
1802 Princeton Road  
Hamilton, OH 45011  
croutka@butlercountyohio.org

**Application Deadline: Friday, March 31, 2023 by 4:30 pm**